

UNION LEADER CORPORATION

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STATE OF NH – PUBL UTILITIES C
DEBBIE GILMAN
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I hereby certify that the legal notice: (0000882070) 13-298 CI PELLET PROGRAM
was published in the New Hampshire Union Leader

On:
10/16/2013.

State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

16 day of October 2013

Phyllis E Manning
Notary Public

